# PIRE

### Valley Fire & Rescue

28409 Huntington Road, Apple Grove, WV 25502 PO Box 63 Apple Grove, WV 25502 Phone (304) 576-2237 – Fax (304) 576-3127



# Valley Fire & Rescue General Business Meeting November 4, 2024

Call to order/ Roll Call:			
John Hesson called the meeting to order with prayer and pledge of allegiance.			
Members In Attendance:			
John Hesson	Eli Cade		Chaz Tilka
Zach Adkins	Isaiah Ramey		John Tilton
Nathan Mcqueen	Isaac Freeman		Rebecca Ferrell
Alisha Hammond	Heather Lang		
Danny Luckeydoo	Davian Dowden		
Public In Attendance:			
• N/A			
Financial Report:			
Misc. Account:	State A	Account:	
\$116,365.36	\$67,66	7.96	
Nathan McQueen: Motion to accept treasure	es report	Zach Adkins: 2 <sup>nd</sup>	Passed

### **Old Business:**

Review of New Business from last month's Business Meeting

Danny Luckeydoo: Motion to accept old business

Nathan McQueen: 2<sup>nd</sup> Passed

### **New Business:**

### **Zach Adkins:**

- -Safer grant, 6 meet the training requirements, TIM is holding many up.
- -Chili Cookoff this Saturday, still need help
- -Tax incentive reminder, 30% requirement
- -If you can fix items during maintenance, please try to fix them if possible.
- -Breakfast with Santa needs to be planned
- -John Tilton able to get toys for Cross light of Hope, he needs a list of what is needed, John Hesson will coordinate with Cro
- -Christmas Dinner December 14<sup>th</sup>, RSVPs are sent out, need to know who can attend, most food will be bought, may need to borrow crockpots. Details are still in the work.
- -Need help on concessions & cleaning for gun show Nov 15<sup>th</sup> & 16<sup>th</sup>. All emergency response equipment, no members permitted in the building
- -2 seats on the board need filled
- -T-Shirt orders
- -Attend training as much as possible
- -Coming early and staying late is a good way to get hours.
- -If more members achieve proficiency in areas of training, Valley will send members to specialized trainings if it will bring value to Fire Dept.
- -Received a \$6000 grant from Mason County Community foundation for station upgrades. Items need to be purchased by April 15<sup>th</sup>, 2025.
- -CPR class November 10<sup>th</sup> 2024 12:00pm & November 18<sup>th</sup> 6pm

### John Hesson:

-Led sign quotes

Stewart LED, Upstate Digital, & Paris Signs

Creating a sign committee to decide the best sign option to go forward with.

## **New Membership:**

**Dane Bush** 

Ballot Vote Passed

**Kimberly Lang** 

Ballot Vote Rejected

Shane Lang: Made a motion to adjourn the meeting

Zach Adkins: 2nd

**Meeting Adjourned**